

## Form CPF M 102: Campaign Finance Report Municipal Form

Office of Campaign and Political Finance

Fill in Reporting Period dates: Beginning Date:	File with: City or Town Clerk or Election Commission  Ending Date:
Type of Report: (Check one)  8th day preceding preliminary 8th day preceding election	☐ 30 day after election ☑ year-end report ☐ dissolution
Candidate Full Name (if applicable)	Committee Name
SCHOOL COMMITTEE  Office Sought and District	Name of Committee Treasurer
Residential Address	Committee Mailing Address
Telephone Number (optional): 181 - 883 - 6267	Telephone Number (optional):
SUMMARY BALANCE	E INFORMATION:
Line 1: Ending Balance from previous report	De la constant de la
Line 2: Total receipts this period (page 3, line 11)	4492.43
Line 3: Subtotal (line 1 plus line 2)	# 492.43
Line 4: Total expenditures this period (page 5, line	(14) \$\Phi\q2.\q3
Line 5: Ending Balance (line 3 minus line 4)	No.
Line 6: Total in-kind contributions this period (pag	ge 6)
Line 7: Total (all) outstanding liabilities (page 7)	
Line 8: Name of bank(s) used:	PIA
Affidavit of Committee Treasurer:  I certify that I have examined this report including attached schedules and it is, to the best of activity, including all contributions, loans, receipts, expenditures, disbursements, in-kind of finance activity of all persons acting under the authority or on behalf of this committee in a Signed under the penalties of perjury:	ontributions and liabilities for this reporting period and represents the campaign
FOR CANDIDATE FILINGS ONLY: Affidavit of Candidate: (check 1 box	c only)
Candidate with Committee and no activity independent of the committee  I certify that I have examined this report including attached schedules and it is, to the tactivity, of all persons acting under the authority or on behalf of this committee in accommittee any liabilities nor made any expenditures on my behalf during this reporting process.	best of my knowledge and belief, a true and complete statement of all campaign finance cordance with the requirements of M.G.L. c. 55. I have not received any contributions, period.
Candidate without Committee OR Candidate with independent activity filing sep  1 certify that I have examined this report including attached schedules and it is, to the lift finance activity, including contributions, loans, receipts, expenditures, disbursements, campaign finance activity of all persons acting under the authority or on behalf of this	best of my knowledge and belief, a true and complete statement of all campaign in-kind contributions and liabilities for this reporting period and represents the
Signed under the penalties of perjury:	(Candidate's signature) Date: 22 JAN 16

#### SCHEDULE A: RECEIPTS

M.G.L. c. 55 requires that the name and residential address be reported, in alphabetical order, for all receipts over \$50 in a calendar year. Committees must keep detailed accounts and records of all receipts, but need only itemize those receipts over \$50. In addition, the occupation and employer must be reported for all persons who contribute \$200 or more in a calendar year.

(A "Schedule A: Receipts" attachment is available to complete, print and attach to this report, if additional pages are required to report all receipts. Please include your committee name and a page number on each page.)

	Name and Residential Address	Occupation & Employer	
Date Received	(alphabetical listing required)	Amount	(for contributions of \$200 or more)
10/22/15	PRINTING UNLIMITED 63 PLYMOUTH STI HOLDROSE MA 023/43	4292.19	
plislis	STAPLES	4200.24	
Line 9: Total Rece	ipts over \$50 (or listed above)	4462,43	
Line 10: Total Rece	cipts \$50 and under* (not listed above)		
Line 11: TOTAL 1	RECEIPTS IN THE PERIOD	4452,40	← Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

## **SCHEDULE A: RECEIPTS (continued)**

Date Received	Name and Residential Address (alphabetical listing required)	Amount	Occupation & Employer (for contributions of \$200 or more)
Line 9: Total Rece	ipts over \$50 (or listed above)		
Line 10: Total Rece	cipts \$50 and under* (not listed above)		
	RECEIPTS IN THE PERIOD		Enter on page 1, line 2

<sup>\*</sup> If you have itemized receipts of \$50 and under, include them in line 9. Line 10 should include only those receipts not itemized above.

#### SCHEDULE B: EXPENDITURES

M.G.L. c. 55 requires committees to list, in alphabetical order, all expenditures over \$50 in a reporting period. Committees must keep detailed accounts and records of all expenditures, but need only itemize those over \$50. Expenditures \$50 and under may be added together, from committee records, and reported on line 13.

(A "Schedule B: Expenditures" attachment is available to complete, print and attach to this report, if additional pages are required to report all expenditures. Please include your committee name and a page number on each page.)

герогт ан ехренс		nittee name and a page number on	each page.)	
	To Whom Paid			
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
10/24/15	PRINTING	63 PLYMOUTH ST.	LAWD SIGNS	
10109115	UDYMITED	HOLAROGE MA	C1142 31003	#742,19
	STAPLES			
PIRTIC	COPT+PRINT		HANDOUTS	#200.24
Mecanguronia contra contra contra contra contra de la contra cont				
CHARLES CONTROL OF THE STATE OF				
			The second secon	
Line 12: Total Expenditures over \$50 (or listed above)				
Line 13: Total Expenditures \$50 and under* (not listed above)				
Enter on page 1, line 4 -> Line 14: TOTAL EXPENDITURES IN THE PERIOD				
* If you have itemized expenditures of \$50 and under include them in line 12. Line 13 should include only those expenditures not itemized				

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

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## **SCHEDULE B: EXPENDITURES (continued)**

	To Whom Paid		1	
Date Paid	(alphabetical listing)	Address	Purpose of Expenditure	Amount
	Para Programme Anno Mercenna anno anno anno anno anno anno anno			
	,	Line 12: Expenditures over \$50	) (or listed above)	
			(02 110104 40040)	
		Line 13: Expenditures \$50 and a	under* (not listed above)	
	Enter on page 1, line $4 \rightarrow$	Line 14: TOTAL EXPENDIT	URES IN THE PERIOD	
~~ .		include them in line 12. Line 13 sl		

<sup>\*</sup> If you have itemized expenditures of \$50 and under, include them in line 12. Line 13 should include only those expenditures not itemized above.

### SCHEDULE C: "IN-KIND" CONTRIBUTIONS

Please itemize contributors who have made in-kind contributions of more than \$50. In-kind contributions \$50 and under may be added together from the committee's records and included in line 16 on page 1.

Date Received	From Whom Received*	Residential Address	Description of Contribution	Value
Professional and the second se				
· · · · · · · · · · · · · · · · · · ·		Line 15: In-Kind Contributions over \$50 (or listed above)		
		Line 16: In-Kind Contributions \$50 & under (not listed above)		
	Enter on page 1, line 6 →	e 6 → Line 17: TOTAL IN-KIND CONTRIBUTIONS		

<sup>\*</sup> If an in-kind contribution is received from a person who contributes more than \$50 in a calendar year, you must report the name and address of the contributor; in addition, if the contribution is \$200 or more, you must also report the contributor's occupation and employer.

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### SCHEDULE D: LIABILITIES

M.G.L. c. 55 requires committees to report ALL liabilities which have been reported previously and are still outstanding, as well as those liabilities incurred during this reporting period.

Date Incurred	To Whom Due	Address	Purpose	Amount
				Production of the Control of the Con
years and the second se				
	Enter on page 1, line 7 →	Line 18: TOTAL OUTSTANI	DING LIABILITIES (ALL)	0

From: Printing Unlimited <printunl2@verizon.neb @ Subject: Signs are ready for pick up

Date: October 22, 2015 3:38:47 PM EDT To: 'Bill Denmark' <bdenmark@mac.com>

1 Atlachment, 89 KB

#### Dear Customer,

I would like to inform you that your order is now ready for pick up. We are open Monday - Friday from 8am until 5pm.

I have attached a copy of your invoice for your convenience. Please remember that PAYMENT IN FULL is required at the time of pick up. If you would like your order shipped to you, please note a shipping charge will be applied.

If you have any questions, please feel free to call.

Thank You, Printing Unlimited 63 Plymouth Street Holbrook, MA 02343 T: 781-767-3970 1: 781-767-3970 F: 781-767-2770 www.printingunlimited.info FULL SERVICE Union COMMERCIAL PRINTER

Like us on Facebook - http://www.facebook.com/printingunlimitedinfo Follow us on Twitter - https://twitter.com/PrintUnl75

Invoice

- F0/A(G)	livo)
10/22/2015	68128

Bill To: Bill Denmark

		0/10/6 Este (52)(c) 10/22/2015
- ज्यानाम् 25	Devenptor.  18 x 24 Lawn Signs  Mass Sales Tax	Autolini 275.00T 17.19

DECEMBER OF Messon	Total	\$292.19
a facebook	Payments/Credits	\$0.00
(láte 100), com spinits contantediajo	Balance Due	\$292.19

63 Phymouth Street Holbreok, MA 62543 T; (781) 767-3970 F; (781) 767-2770 Web; www.printingsunlimited info

# copy print

Store Locator

#### **Order Details**

My Saved Projects

Order Date: 10/15/2015 2:14 PM Order Number: 8J6ZP-J3A27-8L7 Retail Order Number: 6828870587

Payment Type:

MasterCard

Order Status:

Ship To:
Bill Denmark
114 Cross Street
Randolph, MA 02368
United States of America
Phone: 7819633550
newfies@comcast.net

Bill To: Bill Denmark 114 Cross Street Randolph, MA 02368 United States of America Phone: 7819633550 newfies@comcast.net

Status Information	Delivered Products		Quantity	Price	Subtotal
	INVESTIGATION CONTROL STATEMENT OF THE S	Invest in our ChildrenVote ForWILLIAM (BILL) DENMARK	750	\$149.99	
Item Status: Processing	The second secon	Color Back Side		\$14.99	
	A S	Glossy Stock		Included	\$164.98*

You Pay

**Product Total:** 

\$164.98

Shipping & Processing (Rush 3 Business Days):

\$24.95

Estimated Sales Tax:

\$10.31

Total (Additional Tax May Apply):

\$200.24

<sup>\*</sup> State sales tax is required on this item.